

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME XLV.

JACKSON, MISS., April 19, 1923

NEW SERIES
VOLUME XXV, No. 16

How the Battle Goes---Our Pledges to 75 Million Are a Holy Compact Between Us and God

R. B. GUNTER, Cor. Sec'y.

"The Fear of the Lord is the Beginning of Wisdom."



(A poor old worn-out preacher)

MINISTERIAL RELIEF

You owe us \$15,348.29

"The laborer is worthy of his hire."

"I was an hungered and ye gave me no meat."



MISSISSIPPI BAPTISTS

With an income of \$50,000,000 a year.

"When thou hast eaten and art full; beware that thou forget not the Lord."

They owe the Lord \$1,096,308.64



SCHOOLS

You owe us \$326,699.98

"My people perish for lack of knowledge."



HOSPITALS

You owe us \$58,104.37

"Heal the sick . . . cleanse the lepers."

"I was sick and ye visited me not."



(A weak church)

STATE MISSIONS

You owe us \$208,298.65

"If any provideth not for his own household he hath denied the faith."

"I have stretched forth my hands unto a disobedient and gainsaying people."

I appeal in Christ's name to the whole Mississippi brotherhood and sisterhood to let's pay what we are due these causes that are dearer to our Savior's heart than His own life. The above figures are based on Mississippi's pledges actually made but unpaid, and due by May 1st. May 1st is the end of the Campaign. Hurry! Reach every member of your church.



ORPHANAGE

You owe us \$32,889.26

"If I have . . . eaten my morsel alone, and the fatherless hath not eaten thereof, . . . let me shoulder fall from the shoulder-blade, and mine arm be broken from the bone."



HOME MISSIONS

You owe us \$175,409.39

"I was a stranger and ye took me not in."
"Blessed is the nation whose God is the Lord."



FOREIGN MISSIONS

You owe us \$279,558.70

"Come over into Macedonia, and help us."
"Ye shall be my witnesses . . . unto the uttermost parts of the earth."

BRETHREN, ONLY SEVENTEEN MORE DAYS TO DO WHAT WE DO!

MEDITATIONS OF A MISSIONARY

By Hendon M. Harris, Kaifeng, China

"And many came unto him; and they said, John indeed did no sign: but all things whatsoever John make of this man were true."—John 10:41.

When these words were spoken John the Baptist was dead but his work was still marching on. John was not only a witness for Christ, he was a faithful witness. He was not only a faithful witness, he was also an impressive witness. What he said about Jesus stuck in the minds of his hearers and after he was gone, the people beyond the Jordan recognized in Jesus the Lamb of God whom John had spoken. It is a solemn thought that what we say and do will be lodged in human hearts long after each of us is dust—that our careless speech is often engraved deeply on the spirits of men so that they cannot forget.

John the Baptist did no miracles. His pulpit was out in the wilderness and in the solitary places. His message was simple but it was powerfully arresting. Thousands tramped from far and near to hear him. His work was to prepare the way and tell the truth about the Christ. And what he said about Jesus was verified by the people who heard. They recognized Jesus from John's description of him.

Let us all tell and tell again the truth about the Son of God. There is nothing so powerful as the truth; oftentimes the truth is more startling than fiction. Do we not sometimes give an imperfect picture of our Lord in our preaching? Is our portrayal of Him full complete and satisfying?

Pastor, Sunday School teacher, religious worker, if you are giving a clear picture of the Lord to those who are under your care, be encouraged. Your faithful labor is not in vain in the Lord. Day after day as you have toiled on at your routine task you have wondered if your efforts are counting for anything. Be assured that your work is not lost—that some word you speak will strengthen someone in temptation or comfort him in trial.

May I illustrate this point by a personal experience? Not long ago I met a Chinese who said to me, "I saw you in France and I remember what you said. You talked to us about Demons." He then recalled some of the things I had said. While in France with the Chinese labor camps I prepared a lecture on the subject of "Devils", in which I endeavored to show the Chinese that it was not the foreign devils (Chinese nickname for foreigners) that troubled China, but the devils of drink, lust, gambling and opium that made their country weak. And years afterwards and ten thousand miles away this Chinese remembered what I had said.

So again I say, worker in the Lord's vineyard, labor on! Your work is not in vain in the Lord. Your work will still be continuing long after you have left this earth. Your words will not only be treasured up in heaven, they will still be doing good down here.

DELTA RALLIES

River Side Association at Merigold March 27th. Number churches represented, 8. Audience good. Interest very fine. Committee to put on the all day meetings, etc.

Delta Association at Tutwiler on 28th. Number churches represented, 13. Big number present. Interest the very best. Committee to put on the all day meetings in April. This was one of the best meetings this season.

Deer Creek Association at Leland on 29th. Number churches represented, 6. Very good attendance. Good interest manifested. Arrangements being made to put over the all day meetings in April.

Sunflower will have her Rally on Thursday, April 5th, at Moorhead.

Everything looks much more favorable for a good Round-Up in the Delta. I am very hopeful that the Delta will come to the front.

J. R. G. HEWLETT.

SOMETHING CAN BE DONE

By W. Rufus Beckett

Brother Wesson's article of March 22nd should cause much thought and prayer by Mississippi Baptists. I feel constrained to say, SOMETHING CAN BE DONE, but not in the spirit of controversy.

The first question raised, is concerning the church making protest against the social entertainments, but having nothing of a social kind that is better to offer. This is not meant in disparagement of the church, but is a comparison of the entertainment of the world with the entertainment offered by the church, the result being that the world has surpassed the church in this matter. This criticism presents the church standing helplessly by without an adequate program for young Christians. We Baptists make claim that Christ originated the church, called and trained the apostles, and sent them forth to all the world. The Savior makes provision for the whole man—physical, mental, and moral. He anticipates his appetites, mental proclivities, and his heart's affections, and supplies their every need. Christ, our example, was tested in these three ways: He refused to eat at the suggestion of Satan, controlling His appetites; He refused to leap from the temple, controlling His mental propensities; He refused to worship Satan, controlling His heart's affections.

The second question raised is, I quote, "A special reason for the hardness of our condition is the fact that the Bible does not make the least bit of provision for the entertainments of social life." I know the writer loves the Bible and is simply saying that no provision was made for social entertainment. Right here, something can be done. If the Bible makes no provision, why should Baptists, who claim it for their rule of faith and practice? We accept the Bible as the inspired word of God. We are ready to contend with the man who would change the ordinances, or deny the divinity of Christ, or teach evolution, on the ground that the Scriptures are authoritative. The trouble is neither with the church nor the Bible but is further suggested by,

The third question raised—INDULGENCE. Our grandfathers drank whisky, and our young people now attend the movies, theaters, card parties, and dances. The churches not only protested against whisky, but fought it to a finish and put it out. Something can be done right here for the young people of our day. If these amusements are destroying the young people, we preachers and laymen should quit attending these things, preach and protest against them and fight them to a finish. The liquor evil was not cured by church members indulging in light drinks, nor can the amusement question be settled by competing with the world in the matter of entertainment.

There is a reason for our young people loving the movies, dancing, etc., more than the quieter life of the church. The type of evangelism with which we have been afflicted for some years is largely responsible. We have had the, Decision Day in the S. S., Evangelists urge all that love the Lord to come on and join the church, and hold up the hand and accept Christ. This is mostly a convictionless evangelism which is giving us a conversionless membership. I would be branded as an heretic if I did not preach that all people are sinners, Christ took upon Him the sin of the whole world, with these sins in His body He was crucified. He took the sinner's place. If that be true, every sinner is guilty of putting Christ to death. Most of these young folks, who have been swept into the church with the evangelistic broom, would be as greatly shocked as some modern evangelists, if they should be told plainly that they are great sinners. Conviction of sin by the Holy Spirit is as necessary to regeneration as conception is to birth.

Something can be done to define those who profess to be Christians. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him" (1 John 2:15). The people who love the

things of the world more than the things of God are idolaters. Jesus said, "Ye cannot serve God and mammon." Paul said of some that they were, "lovers of pleasure more than lovers of God"; these were plain idolaters. The best thing to do, is to try to get the professing Christians saved who are now in the churches and persist in living in pleasure, and be more careful to get folks saved before membership.

I submit that the church can not go into the entertainment business, and that the Bible gives us no program for such, but both make a strong appeal to the heroic side of discipleship. In the recent war, our young men were not promised ease and pleasure but hard service and sacrifice. They went to the trenches and to death.

We preachers and teachers can do something if we will get off the soft pedal and preach the cross. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." We may sing THE WAY OF THE CROSS LEADS HOME and think the way is strewn with worldly pleasures; but walking in that way we shall find it paved with tracks of blood, sprinkled with tears and bloody sweat, and strewn with crosses, yokes, and pieces of armor. This way leads to the grave, but, thank God, beyond it is joy evermore.

RELIEF AND ANNUITY BOARD, OF THE SOUTHERN BAPTIST CONVENTION

1608 Kirby Bldg., Dallas, Texas

Comparative statement of total net receipts from states, covering a period of eleven months from May 1, 1921 to April 1, 1922, as against receipts from May 1, 1922 to April 1, 1923.

	From 5-1-21 to 4-1-22	From 5-1-22 to 4-1-23
Alabama	\$ 9,802.73	\$ 7,389.90
Arkansas	2,870.77	1,535.79
District of Columbia	1,820.60	2,234.46
Florida	2,016.92	1,769.56
Georgia	14,897.32	11,895.03
Illinois	1,406.43	500.00
Kentucky	17,668.87	11,918.54
Louisiana	23.75	683.86
Maryland	5,500.00	4,000.00
Mississippi	3,355.67	2,868.26
New Mexico	126.31	107.93
North Carolina	23,912.11	29,587.32
Oklahoma	700.00	2,086.36
Tennessee	13,400.00	7,500.00
Texas	30,000.00	27,500.00
Virginia	45,361.54	38,379.34
Totals	\$172,863.02	\$149,956.35

SEE THAT YOUR PASTOR'S PLEDGE IS PAID SO HE CAN MAKE CAMPAIGN SPEECHES

Here is a copy of a letter from a good layman who found out that his pastor lacked the money to meet fully his pledge to date for the Campaign. He knew further that his pastor was unwilling to make speeches until it was paid.

Because of timidity on the part of the pastor and the layman the names are withheld:

"Dear Bro.—:

I am sending you a little more money and if this is not enough to put by with your pledge let me know and I will send you the remainder. I want you to get out and make some big speeches in this campaign. I should have sent it the first of the week, but didn't do it.

As for — church, we will pay our pledge all together some way. I want everybody to feel he has an obligation, but if they don't pay I am going to see that the finances of our church are kept up.

With best regards, I am sincerely yours".

I wish to say that this check was for the amount of \$51.00.

I hope that the spirit of this letter may be the prevailing atmosphere of every member of our Baptist churches.

SEVERAL REFORMS TO BE PROPOSED FOR SOUTHERN BAPTIST CONVENTION

Much time will be saved and other interests of the Southern Baptist Convention will be conserved in the adoption of certain recommendations adopted at a special meeting of the committee on order of business in Nashville, the committee is persuaded.

Among the more important recommendations which the committee will offer at the Kansas City session of the convention are the following:

After this year dispense with all addresses of welcome and the consequent responses thereto.

Limit all nomination speeches to five minutes each.

Name a committee to study all the work fostered by the convention and bring in report a year hence recommending means for the better correlation or coordination of these various lines of activity.

Place under the direction of the program committee the arrangements for all memorial services held by the convention.

Provide on Sunday night at the Convention hall each year a special service to be addressed by foreign missionaries at home on furlough.

The executive committee of the convention, at its recent session in Atlanta, instructed the committee on order of business to have charge of all services held in the convention hall from the hour the convention opens until it adjourns. The committee on order will probably decide that in the interest of avoiding confusion and embarrassment no services should be held in the convention hall in the interim between the sessions of the convention in the future.

This year's hours, as recommended by the committee, will be from 9 a. m. to 12:30 p. m., 2:30 p. m. to 5:30 p. m., and 7:30 p. m. to whatever hour the convention may care to continue.

FRANK E. BURKHALTER.

INFORMATION ABOUT PASSPORTS

By President E. Y. Mullins, D.D.

I have received numerous requests for information regarding passport requirements for the trip to the Baptist World Alliance in July. I have made inquiry at the Federal Court office in Louisville, and have obtained the following information:

First. All Americans will have to secure passports from the State Department in Washington in order to enter the British Isles or any European country. Instructions for obtaining the same are as follows:

1. Go to the Clerk of a U. S. District Court and make application for a passport through him, if convenient or possible.

2. If not convenient to a U. S. District Court, go to the nearest Circuit Court Clerk, and make application.

3. It is necessary to take with you a certificate of birth as a citizen of the United States, or a certificate of naturalization if you are a naturalized citizen. The certificate of birth must be signed by some one who knows.

4. It is necessary to take with you two photographs, unmounted, 3 inches by 3 inches.

5. Take with you to identify you some one who has known you for two years.

6. If your wife is to accompany you, two photographs of her must also be presented, one signed and one unsigned. So also pictures of children under fourteen years of age.

A passport costs \$10.00. Any correspondence with the government at Washington should be addressed to the Department of State, Division of Passport Control, Washington, D. C. Finally it requires several weeks to obtain a passport. It is therefore important that all who expect to make the trip abroad take steps to obtain passports at once.

"THE HEART OF AMERICA IS OPEN TO SOUTHERN BAPTISTS"

When the great hosts of Southern Baptists assemble in Kansas City, Missouri, May 16th, they will find "The Heart of America" wide open to receive them. Everything possible that twenty-four committees working night and day, could do to make your stay beautiful and profitable will have been accomplished. Thirty-three Baptist Churches, with a membership of approximately fourteen thousand, will entertain you. Publicity that has appeared in both of our great metropolitan dailies for the past three months have put your name and fame upon the minds of the people of this great metropolis. Convention Hall, one of the greatest meeting places in the country will hold you; in fact, can hold twenty thousand of you. The City that is fifth in hotel accommodations in America will take care of you. Hundreds of homes will be open to you. You cannot afford to absent yourself from this great Convention.

A trifle more than one hundred years ago, an Indian scout, riding along the bluffs that overlook the valley where the Kaw river joins the Missouri, reined in sharply and gazed in astonishment at a spot below him. A thin curl of smoke was rising from a log cabin erected at the junction of the two great rivers. He carried swiftly the message to his tribe. The message carried by that Indian scout merely told of another white man whose desire for trade and barter, with its resultant gain, had caused him to push farther west than his fellows and risk the dangers of a new land. Could the scout have looked down through the century his message would have contained news of marvelous portent to his race. The little log cabin, with its stocks of beads and ammunition and other articles of trade, would have been lost in the smoke of a thousand factories; the clatter of the rocks dislodged by his horse's hoofs would have been drowned by the increasing hum of wheels in a great industrial center, and the woods and grassy meadows would have been covered by the most beautiful residence and park districts in the world. The passing of a century would see a huge metropolis, standing midway between the East and the West, the "Heart of America."

Kansas City now has more than one half million population. It is the second largest city in the bounds of the Southern Baptist Convention, and the first is St. Louis, another Missouri city. Did you know that Kansas City is first in all America in the distribution of lumber? That outside of New York City the Federal Reserve Bank here is the most profitable? That we are second in meat shipments? Fifth in bank clearings? Third in flour production? Union Baggage Station the busiest outside of New York? World's largest hay market? Second largest railroad center? For fear you think we exaggerate our greatness, I will stop right here.

Southern Baptists, we invite you! We want you! Our heart is open to you! It truthfully is said of Kansas City, "It blends the culture of the East, the Vision of the West, the Energy of the North, and the Hospitality of the South." Can you beat a combination like that? We think not. We will be looking for you the sixteenth day of May to come at least ten thousand strong. We can well take care of twice that number. So come—"The Heart of America is Open to You."

ALVIN G. HAUSE,

Chairman Convention Publicity Committee.

One of the most remarkable advances in school on record is reported in the case of Rev. B. W. Christopher, Baugh, Tenn., who, beyond 30 years of age when called to preach and without the ability to either read or write, entered the elementary school at Elkton and with a little special assistance from a sympathetic teacher, completed the first eight grades in twelve months. He has refused to accept a call to a church until he is better prepared to preach.—Baptist Clip Sheet.

NEGLECTED FIELDS

The most outstanding need of the Calhoun County Baptist Association, as I see it, is for leaders in our rural churches. As a pastor of country churches, I feel at liberty to call attention to this urgent need. Here we have a source of dormant energy. Our country churches are veritable sleeping giants.

May we ask why this field has been neglected for so long? Is it not because of the inadequate plans used by our denominational leaders in their efforts to enlist the rank and file of the church?

At present, there are hundreds of God's dearest children hungering for the real soul food. It does seem to me that some of the most appreciative and ductile Christians live in these rural sections. They are waiting for a Moses or a Joshua to lead them into the promised land.

And may we not get a lesson from God when it comes to selecting this God-called leader? Did the Lord not select one of the children of Israel to lead them from under bondage? And did not Christ select men from the humbler walks of life as a nucleus for the spread of the gospel? Then did he not train them while they were in "common touch" with their fellows?

Now, may we not draw the conclusion that if our country people are ever fully enlisted in the kingdom work the leaders must be chosen from their own ranks? I know the present plans of our denominational leaders are meant for the best. But are they really reaching the people?

If the foregoing conclusion be true, why not change our plans? Would it not be wiser to give some material aid to the country pastor while he labors with his flock? May we not have the advantage of the rich experience of others in solving this grave problem?

Again, our country people want their preacher in their homes. In this way the pastor can come closer to the members of his church than the itinerant preacher can. It is this social feature that opens the hearts of these saints to the would-be helper.

If some brother has a more feasible plan for reaching and enlisting the church members in rural sections, let us have it. Shall we have a season of prayer that God may lead his children in this movement? Then may we not lay aside all so-called pride and selfishness long enough to gird our loins and put on the whole armor of God for this gigantic task? And will our Mission Board not help us by sending more helpers to the out-of-the-way places rather than to the more progressive village or town churches?

Now may we ask some other questions? Why is it that so many of our God-called country preachers seek other fields of labor when they are educated? It is hard to believe it is because those positions are more desirable or lucrative. In other words, what cause the trained ministry to accept work in the village or city church rather than go back home and tell how great things the Lord has done for them?

There seems to be a breach between the rural and urban forces. Unless this is mended and we present a solid phalanx against the forces of evil we certainly stand in jeopardy. We must find a way to enlist all in this campaign for world conquest.

In conclusion, I will say our country people are a responsive people. They are willing to work when the light is given. Could we turn the drift of enlightened Christians as well as educated preachers to rural sections for awhile, we would have a paradise upon earth. Let us pray that more of our young preachers and Christian workers may heed the call of need and opportunity as it arises from our country churches.

C. H. ELLARD.

The First Baptist Church of Gulfport, Dr. Theo. Whitfield, pastor, has just closed a two weeks meeting. Home Board Evangelist T. O. Reese did the preaching and Singer T. H. Farr led in the songs. There were fifty additions to the church.

The Baptist Record

PUBLISHED EVERY THURSDAY BY THE
MISSISSIPPI BAPTIST CONVENTION BOARD

BAPTIST BUILDING
JACKSON, MISSISSIPPI

R. B. GUNTER, CORRESPONDING SECRETARY

P. I. LIPSEY, EDITOR

SUBSCRIPTION: \$2.00 a year, payable in advance

Entered as second-class matter April 4, 1919, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1917.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

LAW AND PERSONALITY

It is quite the fad nowadays among a certain class of people to say that this world and the universe are run according to law, and that there is no place for a personal and overruling God. People make a God of "causation", and imagine that given a physical cause or force, a definite and unchangeable effect is bound to follow.

As a matter of fact daily experience is contradicting this and demonstrating that there is a personal will which controls and overcomes merely physical or natural force or law. The airship is a familiar example of this. The will of man has overcome the law of gravitation; not violated it, but transcends it and has proven superior to it. We have come to believe that any law of nature can be reduced from man's master to his servant. And we do not think of man as the plaything of natural forces, but the lord of all these. All advancement is by man's conquest of nature, in fulfillment of the ancient command of God in the first chapter of Genesis: "Replenish the earth and subdue it".

With this conception of Personality over law the Bible throughout is entirely consistent; indeed is authority for it. God's hands are not tied by what he has made nor by the red tape of the "laws of nature". When John saw the vision that is recorded in the fourth chapter of Revelation, the vision which is the key to all the rest, he said, "Behold there was a throne set in heaven". Notice there was a throne, that is government, law, order, control, regularity. Notice also that it was set, that is it was fixed, immovable, established forever. Notice also that it was "set in heaven". It is not earthborn, nor earth-limited, nor earth controlled. But notice most of all that there was not only a throne, that is law. But there was "One sitting upon the throne". There is personality. God is still keeping watch above his own.

But there is another scripture (2 Peter 2:9) which brings out the same truth with equal emphasis and clearness. It is this, "The Lord knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgment". This is spoken in connection with the statement that God destroyed Sodom but saved Lot, also that he destroyed the world by a flood but saved Noah. There was no working of blind indiscriminate law, no relentless and impersonal fury of nature, but the working of a Sovereign God who plants his footsteps on the sea and rides upon the storm. He makes the winds his messengers and clothes himself with clouds or the sunshine. If he makes the rain to fall and the sun to shine upon the just and the unjust, it is not because he can't help it. It is not because he cannot do one without doing the other, but because in his great love he chooses to bless the good and the bad. He is true to his nature and works all things after the counsel of his own will. If man is free, much more is God. Man is free only as he comes into the liberty of the glory of the children of God.

Because God is sovereign and personal, we can pray to him. God can answer prayer. He hears

us; he determines his attitude toward us by our supplication. He is able to do exceeding abundantly. He is not hindered by the laws of nature. They are the paths along which he may walk as he comes to our rescue. They are the reins he uses in speeding to our help.

THE CRY AND THE REPLY

How clearly many can recall the words of the Psalmist in his distress: "Why art thou so far from the words of my roaring"! They do not too strongly state the distress of soul when one finds that he has strayed away from God, fallen into sin and lost fellowship with him. The light and joy of life fade away. Dullness and heaviness settle upon the soul. Many know an "aching void" out of which God has gone and the world can never fill it. The sense of utter nothingness and vanity of life without God weighs heavy upon us.

Even when we seek to return, the way seems dark or closed. We should like to get back to God, but he seems far away. We cry and he does not answer. The avenging decree of banishment from Eden seems still upon us, and the flaming sword hinders our return. We put all our energy into our supplication, our efforts are spoken of as "roaring", which seems to return to us empty and unanswered. With a guilty sense and with the answer in our own hearts we ask, "Why art thou so far"? Why do our searching cries bring no response from God. Such is the soul in sin with no Christ to pierce the pall of guilt with the rays of his grace.

But there is another side to this. There is an answer to our cry of distress. When we say, "Why art thou so far from the words of my roaring?" there comes the answer from the other side of Calvary, "He is not far from any one of us, for in him we live and move and have our being". "He is nigh unto all that call upon him". What a difference Jesus has made! What a difference he makes! We sing, "He turns my darkness into day"; and so he does. We are brought nigh through the blood of the cross. Through him we all have access in one spirit unto the Father. The distance is blotted out, the darkness is removed. Blessed are they who have washed their robes that they may have right to the tree of life and may enter through the gates into the city.

A man died in Ville Platte, La., last week said to be 112 years old, leaving 137 grandchildren, one of whom is 76 years old; 17 children, one of them 93 years old.

On account of an obituary in the Baptist Record of March 29, Mrs. T. C. Lowry of Blue Mountain would appreciate your sending to her any copies of that date. Ours are exhausted.

Brother W. H. James becomes pastor of two strong country churches in Copiah county, Pilgrim's Rest and County Line, made vacant by the going of Pastor R. W. Bryant to Gallman.

Pastor J. H. Hooks writes that he was cordially received at Lexington with all sorts of "showers"; good congregations on Sunday evening with two additions to the church. Everybody hopeful.

Many good men were saying a year or more ago that they would gladly pay their pledges if they could borrow the money. Now is the time for those same brethren to prove their sincerity, because in nearly every case they can now borrow the money.

Fred Stone, called the "greatest comedian in the world" was recently converted while snow-bound in Montana by reading the Bible. He proposes to give one tenth of his \$125,000 income to religious purposes. We predict he will quit the comedy business.

The Gipsy Smith, Jr., meeting at Corinth has begun well and will run throughout April.

Mr. John Wanamaker left \$200,000 to build a home in Philadelphia for wayward boys, with a view to reclaim them.

Congratulations to the Methodist brethren on the gift of \$100,000 to erect a theological building at their Dallas University.

The Word and Way says that Mrs. Helen Barrett Montgomery, one time president of the Northern Baptist Convention, is a licensed minister.

Brother C. E. Welch goes from the pastorate of First Church at San Marcos to Marfa, Texas. While he was moving, we wish he had come back to Mississippi.

We venture the guess that many an editor cut out of the Commercial Appeal a recent cartoon on "A Busy Day in the Life of Ye Editor", and hung it by his desk.

Nearly 200 have been received into the church at Harrodsburg, Ky., most of them by baptism since Brother C. W. Knight went there from Corinth a year ago.

Brother C. H. Mount has begun his pastorate at Booneville and is well pleased with his reception and the outlook. We welcome him to Mississippi, and wish for him the fulness of the Father's blessing.

Now that British politics is in a state of confusion, some are predicting that former Premier Lloyd George will come back. He has proven himself the most versatile man and resourceful politician of his generation.

Dr. R. T. Bryan has been teaching missions in the Southwestern Seminary while on furlough from his mission in China. He and his wife plan to return in June to Shanghai, where he has spent many years as a missionary.

Churches in Tennessee which put the state paper in their budget will be credited on their Campaign pledge with half the amount paid for the paper by the church. This does not apply to individuals but only to churches.

The Mosul oil field over which Great Britain has sought to get control seems to have fallen into the hands of American capitalists supported by the American government. This is the seat of the ancient Assyrian empire, the famous Mesopotamian valley, including the city of Nineveh, and is the territory through which the Germans wished to build a railroad from Berlin to Baghdad.

Are you willing to pray through to the answer of the question as to how much God wants you to give? It is possible to know, and that is the way to find out. Have you heard the old story about the little boy who put his hand through the neck of a glass jar and couldn't pull it back? Every effort had been tried in vain and it seemed as if the jar would have to be broken. But the boy was told to straighten out his fingers and pull. He objected because if he did he would drop his nickle.

Dr. G. H. Crutcher of the Baptist Bible Institute falls in with the statement of some of the boards that Southern Baptists must keep their plighted word, and in the Campaign to come must remember the pledge to repay the money borrowed from one object and loaned to another. He insists that the same principle of honesty will compell us to keep faith with those people in New Orleans with whom we have covenanted to build a two million dollar hospital. Honesty is a two-edged sword; it cuts both ways.

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out April.

00,000 to build a
ard boys, with a

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eological building

Mrs. Helen Bar-
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Rev. J. H. Fuller will assist Pastor Albert in a meeting at Western Heights, Atlanta, beginning May 20.

A good meeting is reported at Shelby, where Pastor Measells was assisted by Brother J. W. Mayfield of McComb.

Forest Church, since paying its full quota to the Campaign up to date, has sent in another \$1,000. Don't let this church get lonesome.

An Englishman said: If all were Christians there would be no need of socialism; and until everyone is a Christian, socialism will be impossible.

The churches have been better and more prompt than ever before in renewing their budget subscription to The Baptist Record, and new ones are coming in. We are grateful. Business is good.

We hear that Pastor A. J. Dickinson has resigned at Tupelo to accept the call to Jonesboro, Ark. Brother Dickinson is a good preacher and the people in Arkansas will know that a prophet has come among them.

Dr. B. P. Robertson writes from Senatobia that the company with which he goes to Stockholm is planning a trip via Scotland to Sweden, and then by Berlin and Italy to Palestine and back by Paris and London to New York. If interested write him.

They say it is now quite the thing if you are charged with teaching or supporting evolution, to get up and tell your Christian experience and wipe the slate clean with a flood of tears, sweep all opposition away with a tidal wave of emotion.

The Moody Bible Institute has published as a tract a sermon by Dr. John Roach Straton on "How Rationalism in the Pulpit Makes Worldliness in the Pew". Dr. Straton proves his point by many citations. One of these is that the church calendar on the Sunday where Dr. Fosdick preached his famous sermon rejecting the virgin birth, the vicarious atonement, the inspiration of the scriptures and the second coming of Christ, this calendar announcing the sermon also announced a dance in the church for Friday night of that week. The sermon of Dr. Straton can be had for five cents a copy, fifty cents a dozen or \$3.50 a hundred.

A pastor is not simply a physician to his people, he is also a nurse. By this we do not mean to liken the church to a hospital. But we do mean that a preacher has not done his duty when he has simply made a pulpit call on Sunday and left them a prescription which they may take or not as they please. A pastor's work is not done when he drops in on Sunday and hikes out as soon as his message is delivered. It is his business to stay with them and see whether or not they are taking the medicine. To change the figure, he must oversee their lives and all the activities of the church. He must lead them into active service and see to their development and usefulness.

It was the editor's privilege to visit and preach to three churches on the second Sunday in the interest of the Campaign. In the morning we were with Pastor Brigrance at Taylor, where the church seems determined to pay up their pledges by May first. In the afternoon at West Union in Lafayette county, where the offering will be rounded out on the fourth Sunday. Here Pastor Hargis and the new church are happy in their new building. At night we were with Pastor Leavell at Oxford. These good people have renovated their auditorium and have moved in by this time. It is a thing of beauty. The pastor will begin next Sunday a revival meeting, the church co-operating and Mr. Wolslagel leading the singing. Things seem ripe for a very fine meeting.

Rev. S. G. Posey of Durant has been called to Biloxi and will begin his work there May 1st. He has made good everywhere else and will do it in this difficult field.

A great meeting came to a close April 1st at Crawford Avenue Church, Augusta, Ga., in which there were forty additions. Pastor Quaddlebaum did the preaching, and had the assistance of Home Board Singer P. S. Rowland.

The four churches pastored by Rev. T. J. Moore, of Eden, all now have the Baptist Record on the church budget. Rev. L. E. Lightsey helped in two of these churches, Tchula and Anding. This useful worker was with the pastor at Anding last Sunday. The Anding saints have recently treated themselves to a piano.

Why be in such a hurry? An old woman, 103 years of age, according to the Watchman Examiner, joined the First Church in Jamestown, N. Y., on a letter dated Nov. 3, 1837—over 85 years ago. This poor old critter was afraid to risk showing her face at Heaven's gate with a letter like that in her pocket. There are others who had better shake the old letters out of their reticules and the moss off of their backs.

If you intend going to the Southern Baptist Convention, do three things: Write to Dr. R. B. Gunter in Jackson and get a card indicating that you are a messenger, also get from him a certificate which will enable you to travel at reduced rates unless you intend using a clergy permit. Secondly, write to E. H. Jordan, Traveling Passenger Agent of St. Louis-San Francisco Ry. Co., 1430 Exchange Bldg., Memphis, Tenn., for a berth in the sleeper. Also write to C. P. Jones, 1107 McGee St., Kansas City, Mo., for a room at a hotel, telling him what you wish.

Our attention has been called to a two-column article in the New Orleans Christian Advocate in which "Rev. John W. Ramsey larrups the Baptists in general and The Baptist Record in particular up one side and down the other for claiming that there are 650,000 Baptists, white and colored in Mississippi. The dear brother charges us with "perversion of facts and the truth". Be calm beloved and let us whisper to you that it is worse (from your point of view) than we said it was. We have in Mississippi not only 650,000 Baptists, we have 665,093, according to the Baptist year book of 1922. And that doesn't count Hardshells and Freewill Baptists at all. The way in which Mr. Ramsey contradicts this is by saying that only 42 per cent of the population of Mississippi are members of any church at all. Now this we deny and shall have to ask for the proof. Come across with the proof.

A Tennessee pastor writes of how they raised the money for a Sunday School building while paying their Campaign pledges. He says: "I am writing this mostly to say that we believe it was a victory through prayer. We simply prayed through to victory. We preached on prayer, we talked prayer everywhere, we wrote to many praying people over the state asking them to pray for victory that day for the glory of God. The young men never had a meeting of even a committee without much prayer. The night before the canvass was made some of us did not sleep much, but spent most of the night in prayer. When the workers went out, they found that ONE had gone before them and they did not have to beg the people to give, they were ready. Some even met them at the door with a pencil in hand ready to sign up. It was glorious. 'The good hand of our God was upon us.' The people saw the need, they prayed, they were united, they sacrificed. On Sunday morning our church was packed and such a fine spirit I have never seen before. If you had stepped in you would have come at once to the conclusion that we were in the midst of a great revival of religion. And indeed we were."

MEDITATIONS OF A MISSIONARY

By Hendon Harris, Kaifeng, China

Lead us not into temptation.—Luke 11:4.

Dr. Talmadge once declared that the lives of many people in New York City had been wrecked not so much because they were vicious as because they were explorers! That is, they had been led on by curiosity to venture into places and associate with people who gradually led them astray. Let none of us be the fools that rush in where angels fear to tread. Human history is strewn with the wreckage of the happiness and character of those who have ventured too far. The great Apostle Paul kept strict guard over himself lest after having preached to others, he himself should be cast away. We are guilty of the sin of presumption when we deliberately enter doubtful places, enjoy doubtful pleasures, associate with doubtful companions and in spite of all expect the Lord to keep us unblemished from any contamination.

Modern medicine is laying greater emphasis on therapeutics nowadays than formerly. It is wiser to prevent disease than to cure it. And the Gospel of Christ is a strong therapeutic agent if applied to our lives early. How often we have been kept from temptation as well as in temptation by a verse of Scripture, a snatch of hymn or a word of counsel that has surged up into our memories from the long gone days of childhood. Thanks be unto God the Gospel not only saves people in their sins but it can also save them from sinning.

The following verses convey a lesson to all:

The Fence or the Ambulance

"'Twas a dangerous cliff, as they freely confessed, Though to walk near its crest was so pleasant; But over its terrible edge there had slipped A Duke and full many a peasant.

So the people said something would have to be done,

But their projects did not all tally.

Some said, 'Put a fence around the edge of the cliff';

Some, 'An ambulance down in the valley.'

Better guide well the young than reclaim them when old,

For the voice of true wisdom is calling,

To rescue the fallen is good, but 'tis best

To prevent other people from falling;

Better close up the source of temptation and crime

Than deliver from dungeon or galley,

Better put a strong fence around the top of the cliff,

Than an ambulance down in the valley."

Brother Gunn of Noxapater says that last Sunday four of them in a Ford car went on a push and pull expedition, pushing the car and pulling for the Campaign.

Critical Hours in the Preacher's Life, is an interesting study and a record of experience in a preacher's life which is sufficiently common to need treatment. It takes note of the many preachers that abandon the ministry, seeks to show the reason for it, and prescribes a way of avoiding this tragedy. It will help any young preacher to read it and some who are not so near the beginning of their ministry. It is devoted to the study of a serious situation, and yet is treated in so personal a way as to keep the interest sustained to the end. Preachers ought to read many kinds of books and specially those which deal with their life work. Others than preachers will have a deeper sympathy with them by reading a book like this. The author believes in a divine call and is true to the Bible and the Christian faith. The book is in four parts: I, A Cry From the Depths; II, Looking Into the Depths; III, Escape From the Depths; and IV, The Leavel of Deliverance. The third is intensely interesting. The author is Dr. Wareing, editor of Western Christian Advocate. Publisher, Geo. H. Doran Co.; price \$1.25.

SHALL WE FAIL?

I have just recently read a book written by one Sidney Collett, quoting Lord Northampton at the centenary meeting of the Bible Society in the Albert Hall, London, on March 7th, 1904, in which he made this startling statement, viz.: "There are in India 74,000,000 of our fellow subjects, who have not yet seen a single text of the Bible in a language they could understand. There still remain 108 languages and dialects into which not a verse has been translated; and three-tenths of the world's population are still without the word of God".

Another startling statement: I got hold of a paper which was wrapped around a bundle of merchandise, the paper published in Houston, Texas, by one Mayfield, carrying an editorial commenting on the anti-Semitic feeling, in which he writes: "But bear this in mind: The Jews of this country are pledged to aid the Catholics in the destruction of Protestantism".

I also find in "Our Hope" (a magazine published in New York City by one A. C. Gaebel, a saved Jew), the following startling statement: "Ritualism seems to increase in all denominations, but especially is it marked in the Protestant Episcopal (Church of England) Church. It is said that thousands of clergymen are almost back in Rome. The confessional, the mass, prayers for the dead, prayers for the Virgin and certain saints are now widely used. As we have shown, these priestly inventions are also creeping in among Congregationalists, Methodists, and Presbyterians".

When I read these, and hundreds of other startling statements in regard to the way the religious world is drifting, such as the increase of the doctrine and theory of evolution (which is only infidelity in a subtle form) being taught from the pulpits of Christendom all over this Christianized land of ours, even in public schools, colleges, and theological seminaries; and coming still closer home, the numerous denominations that are teaching human merit in the form of good works of various theories as essential to eternal salvation, it opens my eyes to the great need of the plain preaching of the gospel. And then in the midst of all this a great number of our Baptist people seem to slumber and sleep and go along undisturbed.

It seems that the devil works his schemes through his religious human agencies in such a subtle way that God's people (a great many of them) are not aware of it. And in the face of all we (the most of us) go along smiling carelessly and try to believe the world is growing better. But not so. The time has come when the truth is growing more and more unpopular. People flock to hear these infidels (wrapped in a cloak of professed Christianity) defy the doctrine of the divinity of Jesus Christ. And as we now, only a few weeks ago they even cheered with yells and screams (such as we hear at a political rally) until they were heard blocks away, then one of their Christian (?) infidels denied the deity of our Lord.

So that, seeing the heathen lands without the word of God, and seeing our Christian lands falling into skepticism, what must we do? The answer seems to be in the language of the dear old apostle Paul, "Awake thou that sleepest and rise from the dead, and Christ shall give thee light" (Eph. 5:14). "And that, knowing the time, that it is now high time to awake out of sleep" (Rom. 13:11).

Who could read Dr. Scarborough's "Open Letter to Baptist Leaders", pouring out his whole heart and soul in appeals to God's people to rally to the suffering cause, without being moved? Only those who are asleep. Let's awake and open our eyes to the fact that we (the Missionary Baptist denomination) are the only organized people on earth through which the pure unadulterated gospel of our Lord Jesus Christ is being preached and sent to the heathen to any extent. Of course I am aware of the fact that there are a few preachers outside of our denomination who are

preaching the whole truth of the gospel, but they are very, very scarce indeed!

And knowing as we do the precariousness of the glorious gospel of grace which is included in our Missionary Baptist doctrine; and knowing as we do the great need of this precious truth being preached in these dark days of growing apostasy, it ought to appeal to our spiritual natures, and awaken us to the sense of our duties. And what are our duties?

It is the duty of our preachers to preach the gospel, and preach missions, and to urge upon their churches the importance of paying their Campaign pledges that are behind NOW.

And it is the duty of us (laymen) to "earnestly contend for the faith which was once delivered to the saints", and go down into our pockets and minister with our material substance now in this great time of need.

If we let our 75 Million program, that we have made and pledged, fall short, it means that our missionaries who are preaching that precious gospel must suffer and some of them will have to give up their work. It means more than that: It means that our hospitals, our orphan homes, our aged ministers, and other worthy causes must suffer.

It means more than that: It means that the world (who are watching us) will poke their finger of scorn at us and say, "You have failed". But if we fail it will be our fault, not God's. Listen to what Paul says: "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work" (2 Cor. 9:8). Do we believe Him? Will we trust Him? Remember that faith (serving faith), without works is dead being alone.

J. E. Heath.

HOW BAPTISTS CAN PAY THEIR CAMPAIGN SUBSCRIPTIONS

Dr. J. T. Watts, secretary of the Sunday School B. Y. P. U. and Colportage work in Virginia, has made a valuable discovery as to how the Baptists of the South can pay their subscriptions to the 75 Million Campaign this spring. Addressing a group of farmers of Virginia recently Dr. Watts inquired, "Brethren, can't you farmers pay your Campaign subscriptions by sacrificing a little?" "Yes", was the reply of the spokesman, "the farmers can pay their pledges if some of you brethren will make us feel like it".

The writer is convinced that the farmers and the business and professional men of the South and the women and the young people, all, will pay their subscriptions to the Campaign and that those who made no subscription will make cash offerings to the causes embraced in the Campaign if our leaders generally, and especially our pastors, will preach on missions, education and benevolences in a way to inform and arouse the people to the needs and opportunities presented by these general causes.

In a rural church in Mississippi the two wealthiest men of the church pledged more to the Campaign than all the remainder of the church combined but they had become somewhat indifferent to the call of the Campaign and were away behind in their payments. A young woman of the Southwestern Training School at Fort Worth, whose parents are members of this same church, acquainted them with the fact that Dr. Scarborough was to speak at a nearby city and asked them to get these two large subscribers out to hear him. The parents performed this service, the men heard the earnest, inspiring appeal of the causes and, a few days later both these went to their church treasurer and paid the whole of their Campaign subscriptions.

Pastor Leon M. Gambrell of the Baptist church at Haskell, Texas, relates an incident of a young bride whose first wedding anniversary fell on April 3. Her husband had sought diligently to ascertain what she wanted most for an anniversary present and finally she decided on either a beaded purse or a silk umbrella. How-

ever, the next Sunday the pastor preached on the need of the various causes embraced in the Campaign and the young wife, after hearing the sermon, went home and told her husband she had changed her mind on the matter of an anniversary gift and had decided she wanted only a \$10 check to apply on the 75 Million Campaign. "And yesterday she brought me the check", the pastor concluded, "and there was a smile of radiant satisfaction all over her face".

All over the South there are loyal men and women who will sacrifice for God's causes and find joy in so doing if our pastors and others will but inform them as to the needs and opportunities and challenge them to heroic, sacrificial service.

FRANK E. BURKHALTER.

COMPARATIVE STATEMENT
Of Home Mission and C. B. L. Receipts
April 1, 1922—April 1, 1923

	1922	1923
Alabama	\$ 26,136.65	\$ 28,872.19
Arkansas	15,857.30	12,826.85
District of Columbia	7,170.82	7,987.67
Florida	16,330.97	16,108.54
Georgia	49,837.74	54,902.15
Illinois	5,144.34	3,100.00
Kentucky	58,545.79	48,349.65
Louisiana	11,519.47	13,337.40
Maryland	16,660.00	12,500.00
Mississippi	35,080.11	30,689.16
Missouri	12,518.04	16,366.10
New Mexico	3,526.13	2,158.73
North Carolina	47,047.15	54,709.88
Oklahoma	13,515.62	19,793.10
South Carolina	29,348.56	15,594.22
Tennessee	36,115.40	17,678.15
Texas	16,647.44	14,905.27
Virginia	101,651.58	65,545.34
Miscellaneous	3,684.37	3,914.80
	\$506,337.48	\$439,339.20

RECEIPTS OF FOREIGN MISSION
BOARD TO APRIL 1, 1923

	1923	1922
Alabama	\$ 47,523.20	\$ 53,214.63
Arkansas	29,240.51	3,877.83
District of Columbia	13,371.10	14,403.20
Florida	17,108.97	17,703.66
Georgia	95,206.80	108,468.52
Illinois	1,600.00	5,420.00
Kentucky	104,868.48	111,874.20
Louisiana	16,906.34	15,937.27
Maryland	24,720.00	23,970.00
Mississippi	49,473.22	53,461.67
Missouri	19,891.32	19,478.03
New Mexico	3,100.00	3,510.00
North Carolina	121,997.80	87,384.45
Oklahoma	16,996.93	2,110.49
South Carolina	106,929.00	91,939.38
Tennessee	42,524.50	59,214.75
Texas	231.25	482.53
Virginia	148,821.27	159,651.28
	\$860,510.70	\$832,101.89

The assets of Mercer University have within five years increased 125%; the enrollment of the college is today 400% greater than it was five years ago; there has been an increase of 700% in the enrollment of ministerial students, while the income from tuition and fees is nearly 1,000% more than half a decade ago; the faculty for the coming year will contain between 75 and 100 members. Judge W. H. Fish, who has served upon the Supreme Court of Georgia as Chief Justice for the past sixteen years, is Dean of the Law School; the Post Graduate School was organized this year, and is meeting with marked success. Mercer requires every graduate to take a course in its School of Journalism. Its ministerial students are serving over 100 churches. These students brought into the Baptist churches in meetings held by them 7,862 members, of whom 5,753 were by baptism.

Convention Board Department

R. B. Gunter, Corresponding Secretary

Thus far the Mississippi Baptist Convention Board has carried on the work without indebtedness. Will you not help it to continue so doing? At this writing the treasury is about empty.

May it provoke Southern Baptists to emulation by knowing that, according to Dr. L. R. Scarborough, the Seventh Day Adventists gave \$132.00 per capita last year. Baptists gave to all Kingdom work \$10.32 per capita.

Let church Campaign treasurers keep their treasuries empty by forwarding money as fast as it is collected. This will help to replenish the State Board's now empty treasury.

Southern Baptists, following the courage of their convictions, said to the Northern advocates of the Inter-Church World Movement, "We can not sacrifice Baptist principles; therefore, we can not line up with you—we can not ride a horse without a bridle". We have looked with suspicion upon every union movement which called on us to keep silent on any of our Lord's teachings until recently. We should beware lest we lose our spiritual backbone. It would be well just now to consult a spiritual Chiropractic. We are tolerating that which our consciences do not approve. There are several reasons: one is, we fear other denominations will call us narrow; another is, we dislike to displease—we like to be popular. We lack in power to say no. Again, we touch elbows in business with men of other denominations and we fear their patronage will be lost, if we fail to unionize with them; therefore, we sacrifice our convictions concerning cardinal doctrines. Commercialism had much to do with the departure from the fundamentals in the early centuries of the churches. It stands today as one of the formidable foes. Riches have not lost their deceitfulness.

Baptists have been dubious of uniting with other denominations in revival meetings. One of the features which has kept them out was the fact that in the majority of such meetings the preacher was not a Baptist. So, in order to get Baptists to line up in union meetings and movements, it may be necessary for us to get a Baptist to do the preaching. To do this, it may become necessary to go to the North, where the Inter-Church World Movement originated, for him, for in the South it is not easy to find a good preacher to preach in such meetings, because he would have to leave out some of the things which he has been commanded to preach. The Commission carries disciplining, baptizing, and teaching. It is high time that we awake out of our sleep while our people are being advised to join Pedo-Baptist denominations in order to be with husbands or wives.

If somebody should propose an extra tax of a million dollars in Mississippi in one year to protect health, build roads or school houses, there would be a great outcry. But the state health board says that loss of time and money for one disease alone, typhoid fever, is a million dollars annually, and we sit and do nothing about it. It can be stopped.

In the report given last week on our front page of the amounts given by the churches to the Campaign, there are two churches that must be feeling mighty good. Canton and Forest have overpaid their subscriptions to date. There are two other churches which were almost up, and no doubt will be by the end of the month. There is time yet for others to catch up.

CAMPAIGN NOTES

Dr. J. R. Carter relates an inspiring incident that came as a feature of the service at Artesia on the night of the second Sunday where he was scheduled to speak in the interest of the Spring Cash Campaign.

The pastor, Rev. Robert Bell, had invited a friend of his, one Brother Massey, a blind gospel singer, from Grand Bay, Ala., to come and be in the service. This blind man, who is dependent upon his own efforts for a support, told how he had pledged \$1,000 to the Campaign, and how he is rejoicing now in having been enabled already to pay his pledge in full.

This ought to shame many of us who have two good eyes but who are behind with our payments, and that too on a pledge not nearly so large. The trouble is, so few people know the meaning of sacrifice.

Rev. Luther K. Turner, organized for Greene County Association, is putting on a church to church campaign this week in the interest of the Spring Cash Campaign. He has Brother J. E. Sweany with him in the campaign. A similar campaign was conducted last week in Union Association, Rev. G. C. Hodges, Organizer.

Dr. J. T. Henderson, the general secretary of the Laymen's Missionary Movement of the Southern Baptist Convention, made a tour of Mississippi from the 11th to the 16th in the interest of the Spring Cash Campaign. He spoke at Meridian, Hattiesburg, McComb City, Clinton, Hazlehurst, Crystal Springs and Jackson. At most of these places he was the main speaker at Men's Banquets.

Where the all-day services are being faithfully planned and wisely conducted in the churches, the people are responding in a worthy manner. If your church failed to provide for such a service in April, plan to have it in May without fail.

There is a disposition on the part of many churches who over-subscribed their quota in the Campaign to think they will be doing their duty if they pay as much as the quota assigned them. This would be fatal to the final success of the Campaign. The quota was merely a guide and was not intended to measure the strength of the church. After the pledges were made, the pledge of the church then became the quota. It is the pledge and not the quota that is charged against each church at the Convention Board office. There must not be any let down in the consciences of our people on this point.

The one hundred churches that pledged ten thousand dollars and over to the Campaign had at the time the pledges were taken a total membership of 30,914. Only 17,840 of this number made pledges to the Campaign. Since the Campaign was put on these same churches have had a net increase in membership of 8,742, or over twenty-eight per cent. With this great increase in membership, together with the large number who were not enlisted to begin with, it would be a lasting shame if these churches should fail to pay their subscriptions in full.

Macedonia church in Lebanon Association, of which Brother A. C. Parker of Clinton is pastor, put on the all-day meeting and sent in to the office as a result \$520.63. This is a country church nine miles out from Hattiesburg. One girl who is a member of this church gave \$50.00 cash in the offering. This church pledged only \$212.50 to the Campaign. If you know anything to beat it, let us hear about it.

FROM CLINTON, AGAIN

With a twenty-four hour current of electricity from Jackson, and the little city bubbling over with enthusiasm and hope for the immediate growth of the population of the community; with a business league and civic league wide awake to the best interest and welfare of all concerned, it looks like there is something worth talking about in Clinton. At a recent meeting of the business league there were appointed committees to enlist and appraise the value of available building lots and to volunteer to show prospective buyers about and give definite information on all matters, also to aid those who would like to purchase a little farm within a mile or so of the corporate limits.

For further particulars communicate with Dr. B. H. Lovelace, Secretary, Clinton, Miss.

CLINTON BUSINESS LEAGUE

EDWARDS BAPTISTS HAVE A GREAT DAY

One of the most inspiring meetings that has been held in the 75 Million Campaign Round-Up was conducted in Eddards Baptist Church last Sunday by Brothers B. E. Jacobs, J. P. Gober and Mrs. C. W. Robinson of Jackson.

At the conclusion of the closing address by Brother Jacobs, Col. W. A. Montgomery, whom every body knows and loves, came forward with tears running down his cheeks and said that while he always paid to his church he had not been an advocate of the 75 Million Campaign before and that he had, at this time, no cash money, but that he had a fine gold watch that was presented to him by the private soldiers of his company in the Spanish American War. It was prized as highly as his own life, but he handed the watch to Brother Jacobs and asked him to sell it for all it would bring and give the money to the 75 Million fund. At the close of Col. Montgomery's talk there were no dry eyes in the congregation.

A fine all-day program was put on at Lula church, Madison county, last Sunday, resulting in a cash offering of \$73.75. J. M. Metts of Flora is pastor, giving two Sunday afternoons. He had with him on this occasion N. T. Tull of Jackson and the Junior B. Y. P. U. of Flora. This little church had just sent in to the office \$200 on March 1st.

THE ROUND UP

I have just finished a thorough study of the Holy Spirit and the Blood. I am deeply impressed that if the pastors will all preach on the Holy Spirit next Sunday that the Campaign Round Up will be a glorious triumph.

Dr. T. T. Martin and I are in a meeting at Henderson, Texas. Pray for us.

G. W. RILEY.

One of the most sensible things we have heard of lately is that Pastor L. T. Hastings of Coliseum church in New Orleans after receiving 140 new members in a meeting, had the enlistment man to help him get from them \$3,000 subscribed to the Campaign.

Dr. J. R. Sampey is to preach the Commencement sermon at Mississippi College and ex-Congressman Venable to deliver the Baccalaureate address.

URKHALTER.

EMENT

L. Receipts

1923

	1923
1.65	\$ 28,872.19
1.30	12,826.85
1.82	7,987.67
1.97	16,108.54
1.74	54,902.15
1.34	3,100.00
1.79	48,349.65
1.47	13,337.40
1.00	12,500.00
1.11	30,689.16
1.04	16,366.10
1.13	2,158.73
1.15	54,709.88
1.62	19,793.10
1.56	15,594.22
1.40	17,678.15
1.44	14,905.27
1.58	65,545.34
1.37	3,914.80
48	\$439,339.20

MISSION

1923

	1922
20	\$ 53,214.63
1.51	3,877.83
1.07	14,403.20
1.77	17,703.66
1.30	108,468.52
1.00	5,420.00
1.18	111,874.20
1.04	15,937.27
1.34	23,970.00
1.02	53,461.67
1.02	19,478.03
1.00	3,510.00
1.00	87,384.45
1.03	2,110.49
1.00	91,939.38
1.00	59,214.75
1.05	482.53
1.07	159,651.28
0	\$832,101.89

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Mississippi Woman's Missionary Union

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 MRS. R. L. BUNYARD, *1st Vice-President*, Madison
 MRS. P. M. DOUGHTY, *2nd Vice-President*, Shaw
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CONVENTION NOTES

It was a great Convention in several respects: fine attendance, beautiful spirit, helpful messages.

The weather was rather damp occasionally, but this did not prevent women taking in every phase of the work from the early morning conferences to the rather long evening sessions.

Mrs. Otho A. Eure has organized an enthusiastic band of young people into a Sunbeam Band. The initial enrollment was twenty-two. They hope soon to be an A-1 Band.

Our missionaries, Mrs. J. H. Rowe and Miss Elizabeth Kethley, left their impress on the hearts and lives of all who heard them. China and Japan are "just over there" from now on.

One dear sister drove alone in her car over one hundred miles to attend the Convention. She remarked after being present at the first session that she was already fully repaid for the trip. Wonder how many men would have done that?

A quite a few of the brethren honored the occasion with their presence. When our President, Mrs. Aven, invited them forward to receive the welcome tendered them, they made a line across the front of the church. Most of them were ministers.

Columbia was certainly the ideal hostess. Everybody, man, woman and child, gave time and attention to their guests. Each of us had the very best home. Not one thing was left undone that courtesy and kindness of heart could devise to be done for the visiting sisters. How grateful we all are.

"She hath done what she could" was the theme of the great sermon brought by Dr. Lovelace of Clinton. Surely never more apt or appropriate message was ever delivered on any occasion. The gratitude of a host of women go out to him for this literary gem; this heart message teaching deeper consecration.

In spite of the fact that the Pearl, which flows close to the heart of Columbia, was a mighty stream at this time, women came by rail and in cars from all directions, and though some closed their eyes as they crossed the river, and others shivered a bit with dread, all were thankful that it was their privilege to be present.

Mrs. McLure brought three messages, any one of which would have repaid our going miles to hear. But perhaps her last address was considered by our women as the most far reaching and helpful; especially that part of it that touched so strongly upon the Campaign. Surely each woman of us who heard her will see to it that Mississippi comes up fully with all Campaign pledges.

A full report of the Convention will appear in next week's issue; but these notes, hastily prepared as the paper goes to press, speak of the

S. O. S. CALL

In a recent letter from Miss Mallory she says there are many misgivings because of the year's financial record. At present it is far below what it should be. However if each woman will make a determined effort to reach her apportionment much can be done before April 30. She even suggests that if necessary we urge that the money be borrowed to meet our pledges. If each society will carefully and prayerfully plan for a membership canvass many will be induced to pay their year's pledge. As President and Corresponding Secretary let us urge the very earnest co-operation of every woman in this crucial hour. Let us not be turned aside from our purpose to meet every obligation. To meet the pledges that were made not to MAN but in the FEAR OF GOD. Sisters, we pray you, let us answer this S. O. S.

MRS. A. J. AVEN, *President*.
 MISS M. M. LACKEY, *Cor. Sec'y*.

spirit of the meeting. The last day we ran two sessions into one by remaining longer, but it was none the less interesting because of this fact. Dense clouds, much rain and a rising river between the women and home made it seem wise to close out a bit earlier. But we closed with great enthusiasm and joy.

While our thanks are due every citizen of Columbia from Mayor down, yet since we cannot name them all, we will be pardoned for giving special thanks to our Vice-President of that District, Miss Jennie Watts. Her untiring energy, her unflagging zeal, her calm and intelligent planning, made in a large way the success of in some respects the greatest meeting the state W. M. U. has ever held.

My dear Miss Lackey:

The women of Davis Memorial church have studied your wonderful new book, "From Strength to Strength", and these are some of the things they said: "I never enjoyed any book more"; "This is the best mission study we have ever had"; "This is just what I've been hunting for so long"; "I wish I had had this book when I had to write that paper on Cuba and Panama"; "And I wish I had had it when I prepared a paper on mountain schools"; "I'm willing to lend my copy to some one, but I certainly don't want to sell it, I want to keep this book"; "I didn't know before that we had organized work for deaf-mutes". And praises are continuing to ring for this just-what-we-wanted book. We thank you.

MRS. R. B. GUNTER.

A New Book

Dr. B. D. Gray sent in a copy of Miss Margaret M. Lackey's new Home Mission book, "From Strength to Strength". This book seems to us to fully meet the needs of the present in its line. It not only embodies a great amount of Home Mission facts, but the clever author presents the truths in splendid form and faultless English. We

commend this book to study classes, and predict its accomplishment of much good.

MRS. F. S. DAVIS,
 MRS. J. E. LEIGH,
 —Texas Baptist Standard.

April 11, 1923.

Dear Council Friend:

Below is a circular which will be helpful to you and through you to others. By April 25 other data about the Kansas City meeting will be sent to you. Plans are progressing well for our Council meeting there on May 21. My, but I do hope that a large majority of our members will attend and that those who do so will plan to give all of that Monday to it. Gratefully remembering the boat-rides in Jacksonville and the mountain climbs in Chattanooga, let us determine this year to do our sight-seeing at some other time than on Monday, May 21.

Your undivided attention is also craved for another matter. It is the rounding-up before April 30 of all Campaign pledges by members of W. M. U. organizations for women and young people. Each state has been asked to write to every W. M. U. urging it to use the ten days April 20-30 for the securing and carefully credited forwarding of such payments by the women and young people. Please pray and work so that these letters may accomplish the most good possible.

Yours in sincere gratitude,

KATHLEEN MALLORY.

Woman's Missionary Union

The thirty-fifth annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will be held in Kansas City, Missouri, May 16-21, 1923. The opening session which will feature the work done by S. B. C. women foreign missionaries, will convene at 8 o'clock on Wednesday night, the 16th, the final regular session occurring on Friday night, the 18th, when the program will be in the interest of W. M. U. organizations among the young people. It is sincerely hoped that at each session many visitors as well as delegates and vice-presidents will be in attendance. On Wednesday, the 16th, beginning at 9 A. M., the annual meetings of the Margaret Fund Committee, Boards of W. M. U. Training School and W. M. U. Executive Committee will be held. These three meetings will take place in the Doric Room on the parlor floor of the Baltimore Hotel, which is the headquarters hotel. On this same floor W. M. U. delegates and visitors will be registered beginning Tuesday noon, the 15th, and continuing through Wednesday. That night registration will be transferred to the Grand Avenue Temple.

The W. M. U. sermon will be preached on Sunday morning, the 20th, at Calvary Branch Baptist Church. The W. M. U. Secretaries' and Field Workers' Council will hold its annual all-day session on Monday, the 21st.

MRS. W. C. JAMES,
 W. M. U. President.
 KATHLEEN MALLORY,
 Corresponding Secretary.

Evangelists T. T. Martin and G. W. Riley are in a meeting at Henderson, Texas. They ask the prayers of their Mississippi brethren.

B. Y. P. U. Department

"We Study That We May Serve"

Auber J. Wilds, Field Secretary

Griffith Memorial, Jackson, Busy Organizing Other Unions

The Griffith Memorial B. Y. P. U., Jackson, reports having gone to Johns, Miss., and assisted in organizing a Senior B. Y. P. U. This Griffith Memorial is a live bunch, takes the City B. Y. P. U. Banner every once in a while and is making a record that means real work. Miss D. L. O. Brack is the efficient president.

Silver Springs, Pike Co., Juniors Have the Missionary Spirit and Have Organized Another Union

The Silver Springs Junior B. Y. P. U., according to their very capable leader, Miss Ruby Mae Burch, recently went to Midway church and reorganized their B. Y. P. U. Mrs. Lois Barnes was elected Leader, and Miss Lura Holmes, Corresponding Secretary.

Group One of the Logtown B. Y. P. U. Renders a "Paperless Program"

Brother W. A. Murray, the interested and worthy pastor of the Logtown church, reports for his B. Y. P. U. there is a steady growth. They now have the fully graded work, Junior, Intermediate and Senior Unions. Group One, which includes Mr. Hugh Blackwell, Mr. C. W. Fountain, Mrs. C. G. Bilbo, Mrs. R. A. Howze, Miss Mamie Howze and Miss Inez Mitchell, Captain, rendered the first "Paperless Program" the union has ever had, and it set a pace for B. Y. P. U. that the other groups are going to have to maintain. Brother Murray had to say of these young people that they are "First Class and mean Business".

"The B. Y. P. U. Bulletin"

The "B. Y. P. U. Bulletin" is a weekly sheet gotten out by the "Keith" B. Y. P. U. of First Church, Jackson. This union is named for their very capable and enthusiastic Director, Mr. Jack Keith, who is the Assistant Pastor of the church. The Bulletin is proving a splendid asset to the union and we recommend the idea to other B. Y. P. U.'s. Keep the work before the public. It does not cost much except a little energy to get out such a sheet and is worth its weight in influence for the propagating of the work. Write Mr. Keith for a copy, just to see what they are doing and go thou and do likewise.

Tune—Brighten the Corner Where You are.

Pay your Campaign pledges right away,
Pay your Campaign pledges right away,
Do not hold your Union back,
You'll push her up the track,
If you'll pay your Campaign pledges, right away.

Pontotoc

Last September Prof. R. R. Barnett was elected by the Pontotoc Baptist church to take charge of all

three of our B. Y. P. U. organizations.

These are doing well under his leadership.

April 1, 1923, we elected new officers. They are as follows:

Carrie Lyon, President.
Idell McCarren, Secretary and Treasurer.

Maben Fitts, Vice-President.
Clara Baskin, Corresponding Secretary.

Lee Chandler, Quiz Leader.
Vera Lyon, Pianist.
Bluford Caldwell, Chorister.

Group Leaders: No. 1, Gibley Hyde; No. 2, Mary Lyon; No. 3, Lesie Fitts.

Wiggins

The Senior B. Y. P. U. has now divided into four groups.

The officers are as follows: President, Mr. F. A. Beverly; Vice-President, Love Stewart; Recording Secretary, Myrtle Davis; Corresponding Secretary, Frances Breland; Treasurer, Myrtle Davis; Quiz Leaders, Maye Travis and Martiele Campbell. With Misses Annie Hudson, Nettie Simmons, Marjory Annis and Mr. L. A. Davis as group leaders.

The following is the report of all the Unions except the Junior:

Adult Seniors for March Only:
Total enrollment..... 30
Average attendance..... 25
New members enrolled..... 7
Total Daily Bible Readers..... 20
Systematic givers..... 25
Total offering.....\$3.90

Seniors for 1st Quarter:
Average enrollment..... 26
Average number present..... 12
Average number absent..... 14
Average number Bible Readers..... 7
Average number givers..... 10
Number new members..... 18
Number visitors..... 8
Amount of offering.....\$6.19

Intermediates for 1st Quarter:
Average on honor roll..... 30
Average present..... 22
Average absent..... 12
Average new members..... 3-8
Average number Bible Readers..... 13
Average number Bibles present..... 12
Number visitors..... 1
Collection.....\$7.58

We are entering into this quarter with more zeal and hope the next report will show more work.

FRANCES BRELAND,
Cor. Sec. Senior Union.

TYPHOID FEVER

It may be said that the prevalence of typhoid fever is a good index of social and sanitary conditions. It is a disease whose cause, method of transmission and prevention are well known, not only to the medical profession but to the laity, and is therefore controllable.

It is regrettable that there should have been in Mississippi 2,230 cases of typhoid fever during the year 1922, 1,149 white and 1,081 colored. The number of deaths from typhoid

fever during the year 1921 was 348, 108 white and 240 colored. Conservative estimate of the cost of loss of time and money in sickness and death in Mississippi for this disease alone would be considerably more than a million dollars a year. This is a tax upon the people of the state that can be removed 100% within one or two years by putting into practice the knowledge we already possess. For it is a disease that is entirely preventable, whose origin is clearly due to the drinking and eating of food contaminated by excreta of typhoid fever patients and carriers through polluted water supply, polluted milk and its products, polluted oysters, shell fish, vegetables and polluted fingers of those who are either carriers (well, yet carrying disease) or who attend patients and do not take care to clean and disinfect themselves properly.

The house fly possibly is the most common source of transmission of the disease.

By vaccination and sanitation the citizenship of this State may be spared of all this totally unnecessary

loss of time, money, sickness, suffering and death.

The State Board of Health for some time has furnished to the people of the State through the physician typhoid vaccine free of cost and will continue to do so, thereby saving them thousands of dollars and making it possible for every one to be protected against the disease.

The State Board of Health will examine water supplies and will cooperate with any home or municipality in securing a pure water supply. This is very important.

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You can save money by getting our prices before you buy. Write our nearest factory today.

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(Manufacturers since 1876.)
Atlanta Brooklyn Dallas St. Louis and New Orleans

Hillman College

FOR YOUNG LADIES

at Clinton

THE BAPTIST CENTER OF MISSISSIPPI

St. Louis San Francisco Railway Co. FRISCO LINES

announces

Special Service to Southern Baptist Convention

KANSAS CITY, MO., MAY 16th-21st.

SCHEDULE OF MISSISSIPPI BAPTIST SPECIAL TRAIN

Lv. Memphis Frisco Lines 7:45 P.M. May 15th
Ar. Kansas City Frisco Lines 9:30 A.M. May 16th

Train will be made up of high class standard, drawing room sleeping cars and chair cars, with dining car for breakfast before arrival Kansas City, Fred Harvey service.

Special train service, schedule of which is shown above, has been arranged after careful consideration by your committee, Rev. R. B. Gunter, chairman, and has their OFFICIAL APPROVAL.

Advertisement of this service appears in the Baptist Record. By using special train from Memphis at 7:45 P.M., delegates and others attending the Kansas City Convention will be able to make the trip with only one night on the road, and with MINIMUM SLEEPING CAR AND MEAL EXPENSE.

All of those interested can arrange to leave their homes on the 15th and reach Memphis in time to use SPECIAL TRAIN.

Those residing on the Mobile & Ohio should see that their tickets read via Tupelo and FRISCO LINES.

On the G. M. & N. north, via New Albany and FRISCO LINES. Those on the Illinois Central and Y. & M. V. Railroads should have their TICKETS ROUTED VIA MEMPHIS AND FRISCO LINES. Agents will so arrange transportation on your request.

Rate of one and one-half fares has been authorized for this meeting and can be secured upon presentation of certificate, which will be issued by your secretary upon your request.

Those holding Clergy permits may take advantage if they so desire of the Clergy fare, as permits will be honored in both directions, making the round trip slightly less than the authorized fare of one and one half fares for all delegates.

PULLMAN FARES FROM MEMPHIS

Lower berth, \$4.50; Upper, \$3.60; Drawing room, \$16.50.

Make sleeping car reservations promptly, applying to the undersigned, or R. B. Gunter, State Secretary, Jackson, Mississippi.

A. P. Matthews, Division Passenger Agent,
E. H. Jordan, Traveling Passenger Agent,
1430 Exchange Building,
MEMPHIS, TENNESSEE.

A DECLARATION OF THE SON OF GOD

Jesus Christ the Son of God said: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Did He tell the truth? One would almost shudder at the thought of the truthfulness of the divine Son of God being questioned, or denied; yet thousands, yes millions of people are daily questioning the truth of Jesus, while some are openly accusing Him of falsehood.

Let's notice first what He said, then after careful analysis, let's notice who are questioning and denying His truthfulness.

"For God so loved the world", such intense love, "that He gave" the most precious, and the dearest thing to His heart, "His only begotten Son", to take upon Himself human flesh; to suffer, to die on the cross, and to shed His innocent blood whom God had raised up again in power and with glory: what greater proof would we want of God's infinite compassionate love:

"That whosoever".

What did He mean by whosoever? He meant men, women, boys and girls of all nationalities; He meant murderers, liars, fornicators, thieves, cowards, gamblers, drunkards, extortioners, and all other people who are guilty of any other sins; He meant millionaires and paupers, common laborers and tramps, business men, professional men, loafers and all. He even meant the poor women who have wasted their lives in ill-fame.

"Believeth in Him."

What did He mean by whosoever believeth in Him?

Here is where the world goes blind. He meant just what He said, just that, no more, no less; just "whosoever believeth in Him". Is that all? Just believe in Christ? Absolutely nothing else. Can that possibly be true? "That whosoever believeth in Him" without doing one single, solitary thing else "should not perish"? Christ Himself, who was doing the saving, said it.

Is it true? I for one will agree with Him, "that whosoever believeth in Him should not perish but have everlasting life".

What did He mean by the words "should not perish"? He means that they shall not perish for any thing, by any means.

What did He mean by the words "But have everlasting life"? He meant that the life that we come into possession of at the Believing shall never end.

Do all men agree with Him? No. What is it that would question the truthfulness of God's own Son? All who add something else to what He said, and all who subtract from what He said. Some add water-baptism, some good works, some keeping the law, some prayer, some are more lenient and say, "Just do the best you can". Jesus said "that whosoever believeth in Him should not perish but have everlasting life". Those who add, are questioning His truthfulness, therefore they are unbelievers because they do not believe

that Jesus meant just what He said and no more.

Some subtract from what He said, that is, they subtract faith. Some of those who subtract faith hold that salvation is "universal", that all people will be saved in the final consummation whether they believe in Him or not. They are unconsciously calling Him a liar, for He said, "He that believeth not shall be damned".

Others who subtract faith hold that God predestinated a certain select, elect, and is saving them without faith. They also are making our Lord a liar, because He said, "that whosoever believeth in Him should not perish but have everlasting life". Therefore they are unbelievers, because a believer in Christ agrees with Him when He says, "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life".

I have this much confidence in His truthfulness, that before God would allow the most humble, meanest, sorriest, most trifling, good for nothing "believer" in Him to perish, that God Himself would surrender His throne and make His own bed in a devil's hell.

Any man who believes that there is a billionth part of a shadow of a chance for a believer in Christ to ever perish for any thing, or for any cause, hasn't the least conception of what the grace of God really means. The most absurd idea that could possibly enter into my mind would be to picture a loving, tender, merciful God and Father, who would give His own Son a ransom for the sins of a sinner and redeem that sinner who "believeth in Him" from the curse of the law because His infinite grace abounded over the mountains of infinite guilt in saving the wretch and then at last let this sinner whom He had saved by His infinite grace finally perish because this sinner had sinned after he believed in Him.

May God in heaven have mercy on all precious souls who are deceived into believing that they have some sort of claim on the precious Christ who question His truthfulness by adding to what He said, and also those precious souls who are deceived in the same way who subtract from what He said, and help them to see that Jesus meant just what He said, "that whosoever believeth in Him should not perish but have everlasting life".

J. E. HEATH.

Duck Hill, Miss.

Rev. J. C. Wells has been principal of Inda consolidated school for several years, Perkinston, Miss. He writes me as follows: "I am planning to go to the Seminary this fall, so would like to hold a number of meetings this summer, and visit my people in Neshoba and Kemper." If you need a good man to help in your meetings I recommend Brother Wells to you.

What a wonderful bird the frog are! When he stand he sit, almost. When he hop he fly, almost. He ain't got no sense, hardly. He ain't got no tail, hardly, either. When he sit he sit on what he ain't got, almost.—McRae Enterprise.

Blue Mountain College

SUMMER TERM

Our summer term differs in method from all other summer terms known to us. Each student is expected to take two subjects either high school or college and do a year's work in each in twelve weeks. How? By reciting in each of them twice each day, sixty minutes each time. Thus a year's work may be made in each of them in twelve weeks.

Have you a teacher's license to renew? You can get it renewed by attending our summer term and completing two studies; at the same time you get credit for six college hours, or for one and a half, or two high school units.

Here is a chance to complete a four year high school course or a four year college course in three years by including three summer terms.

Prices for those who board in the regular college boarding department, \$108.00 for the term for board, laundry, tuition and fees; for those who board in an industrial home, \$85.00. While Blue Mountain College is a school for young ladies, yet young gentlemen of unquestionable reputation may attend the summer term by taking board in private homes in the community.

Summer Term opens May 31st and closes August 17th.

51st annual session opens September 19th, 1923.

Room in high school dormitory for 80 high school students; room in college dormitories for 180 college students.

Stronger faculty, more desirable comforts and conveniences, better educational advantages, brighter prospects than ever before in our long history.

For catalog or any additional information address

W. T. LOWERY, M. A., LL. D.
President

Blue Mountain, Mississippi.

Prohibition Paragraphs

T. J. Bailey, D. D., State Supt. Anti-Saloon League

Evidently President Harding will ask and receive renomination. Mr. Harding has committed himself to enforcement of the prohibition law. Unless the Democrats want to split their party wide open in the middle, they will select a man who is also committed to enforcement of law. The best thing for the Democrats to do is to find out what man is wanted by Tammany and the wets, and then nominate a man who is as absolutely unlike that chap as they can possibly find.

Suppose ships were anchored off the three-mile limit laden with immigrants who were sick with typhus fever. Suppose these immigrants were smuggled ashore in small boats. Then if you have an extra big imagination, just suppose the United States were to sit back and say that international law protected these ships in the business they were doing.

Representative John W. Summers of Washington, says: "We maintain a navy to protect and defend the Constitution of the United States. I know of no better service for the navy than doing the thing for which it is maintained." Mr. Summers has introduced a resolution authorizing the President to use naval vessels to suppress smuggling of liquors.

If the Democratic party is to be destroyed by the inclusion of a wet plank or the nomination of Mr. Al Smith or any other wet, it will not be Mr. Bryan's fault.

"I think," says Mr. Bryan, "that with the defeat of our party in the last campaign on a platform which dodged the issue, and with a candidate who also dodged the issue, Democrats are not so liable to be deceived this time by wet promises."

Mr. Bryan prophesied that an issue will be raised which can be settled in only one way, namely, putting an end to the attempt of wet nations to force liquor on the United States.

BAPTIST HOSPITAL AUXILIARY Report of April Business Meeting

A very enthusiastic meeting of the Baptist Hospital Auxiliary was held Wednesday morning, April 4th.

Mrs. Hartfield, the president, was in the chair and gave most glowing accounts of the response with which she met at the Sunday School meeting in Columbus. Favorable comment has gone abroad over the State from this meeting, and now the organization is a wide-awake, going band of women.

The committee chairman made excellent reports of progress, especially the Grounds and Nurses Home chairmen. The weather has been an obstacle to the work during March, but notwithstanding this, the

This letter was intended for last week, but by some mistake was left out:

(Copy)

Greenville, Miss.,
March 29th, 1923.

Rev. T. J. Bailey,
201 Cap. Nat. Bank Bldg.,
Jackson, Miss.

My dear Brother Bailey:

Having been out of Greenville for several days, I have just received your questionnaire of the 24th, and take pleasure in answering your questions.

1. I favor our prohibition laws remaining as they are and being strictly enforced. In my speeches I am pledging myself to their strict enforcement and to the wiping out of the liquor traffic by refusing positively to pardon those violating our prohibition laws.

Although I was reared in a town having over twenty saloons I have never signed a liquor petition and have never drunk. I have always been in favor of the strict enforcement of the law. In my address to the people issued last October, I used the following language on this subject: "As a citizen, a judge and a legislator I have always stood for a strict enforcement of law, which policy and position will be maintained by me if elected Governor, with the end in view of decreasing crime, encouraging those charged with the enforcement of law, and eliminating the destructive traffic in liquor which will ruin our people unless stopped. The last named criminals particularly need not expect me to exercise for them the pardoning power, if I am Governor."

2. I should certainly not veto any bill passed by the legislature during my administration making the state law more stringent, as I believe in using every possible and legitimate means to stamp out the infamous liquor traffic which means ruin to our people.

Thanking you for letting me have this opportunity of expressing my views on this subject, I am,

Yours very truly,

PERCY BELL.

Grounds chairman reported much cleaning and beautifying of the grounds about the Hospital, and instead of bringing in a statement of expenses, turned in a check for fifty dollars, which amount had been obtained through selling refuse found on the premises.

The work of remodeling the Nurses Home was checked somewhat by weather conditions, also, but much was done and now with the sunshine this Home will soon be a most attractive place. It was a pleasure to have the Corresponding Secretary, Mrs. Tomlinson, of Clinton, present. Rev. Tomlinson is pastor of Griffith Memorial church, and he and his wife are moving to our city. We extend them a most cordial welcome.

Henry Ford, of automobile fame, is said not to believe in charity, in the sense that the term is ordinarily used, meaning giving something to the poor to help relieve temporary needs. He thinks it is far better to help a man to help himself. To this end he has had a careful analysis made of every job in his great manufacturing plants to find out just what physical qualifications are necessary for the performance of each job. He has found that in some jobs a man need have only one leg, so when a one-legged man applies for a job he gives him a job of that kind. Some jobs do not require legs at all. Some jobs can be performed by men with only one hand, and two jobs were found that could be performed by a man without either hand. He found ten jobs that could be performed by blind men. When these handicapped men want work they are put into places which they can fill. The result is that he has nearly 10,000 of these sub-normal men in his employ. He insists that he is not employing them from any sense of rendering them charity, but says he puts men where they can earn their wages. Is not this the real way to bestow charity? For charity, in the true sense, is that love for men that will prompt one to do everything that he can for their real welfare.



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250,000.00

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SPECIAL

on

TARBELL'S TEACHERS GUIDE

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PLACE OF JUNIOR COLLEGE IN OUR EDUCATIONAL SYSTEM.

By Dr. J. H. Foster, Central College
Tuscaloosa

have just been asked: What is a junior college? Why should we have one? Why have we not had one before?

As briefly as possible I wish to answer these questions.

What is a Junior College?

It gives four years of high school work.

It offers two years of college work.

In addition to its literary courses, it offers courses in music, art, oratory, business and home economics.

At the end of two years in the college department it grants the associate in arts degree.

5. The academy prepares for entrance in the junior college or any other college or university.

6. The junior college prepares for the junior class in college or university.

Fifteen high school units are necessary for admission to the college department.

The other two questions are answered in one—"Why a junior college?"

When Dr. William Raney Harper was president of the University of Chicago he studied the educational situation as but few men have ever done.

Dr. Harper was recognized as one of the most incisive thinkers and one of the best school builders the world has ever had. He called attention to the fact that the work of the freshmen and sophomore years in college is only a continuation of the academy or high school work—"a continuation not only in subject matter studied, but in methods employed." It is not until the end of the sophomore year that college or university methods of instruction may be employed to advantage. He continued: "At present this constructive period of preparation is broken at the end of the fourth year, and the student finds himself adrift. He has not reached the point where work in any preparatory subject is finished."

A few of the many reasons for the existence of junior colleges will be given:

1. **Honesty.** There have been, all over the country, colleges granting the A. B. degree. They have not had the equipment, the faculty nor the facilities for doing the work they professed to do.

When the day of standardization came many of these colleges saw that they were not standard and that any possibility of becoming so was far in the future. Some proceeded to put themselves in line for standardization. Some died. Some began to live at "a poor dying rate." Others said, "It is dishonest to advertise what we cannot hope to do." They at once lined themselves up for the kind of work they could hope to do and announced themselves as junior colleges.

Some colleges, not yet in the Southern Association, are out simply because they lack the money re-

quired of a standard college. They are doing the work now. They have the equipment. The money is in prospect. They may honestly go on until they reach the goal.

2. **Expediency.** (a) The Southern and other standardizing associations demand the elimination of the academy from standard colleges. This calls for something to take the place the academy formerly occupied.

(b) Standard colleges must have 75% of their students working for the A. B. degree. A large number of girls desire to specialize in music, art, oratory, etc. They do not wish to take the literary course beyond the absolute requirements for graduation in the fine art department. Many of these are now and more must eventually be turned away from the senior college. The junior college offers them the very opportunity they are seeking.

(c) It relieves the congestion in the freshman and sophomore years in higher institutions.

(d) It is to the advantage of the student, at the end of the course in high school, to go to a junior college in order that the work may not be broken just at the constructive period of preparation.

It may be asked, "Why is the junior college a new thing under the sun?" The answer is simple: **Standardization is new.**

In proportion as this is insisted upon will the necessity for the junior college be made evident.

(e) The advantage of small classes is too patent to require argument.

(f) The natural break in the courses is after the sophomore year and not after the eleventh grade.

(g) Many a boy or girl finds it possible to arrange for two years of college when three or four would be out of the question.

(h) Those who wish to pursue a vocational subject, where two years of college work is required, find the junior college the best place for this preparation.

3. **Efficiency.** The first two years of college work can be done better in a junior college. The classes are small. Each student may be called on at every recitation. The teachers are employed especially for junior college work. They do not use the lecture system in the class room. They do not have student assistants to take charge of the lower grades.

4. **Economy.** The first two years may be done more economically at a junior college. Some one may take the catalogue of the junior college and say, "These prices are the same as in ——— College." But they are not the same as at Smith and Vassar, and that particular college may be doing the character of work in the first two years that Smith and Vassar are doing for their students.

5. The interest of the student must be considered.

(a) The years from 14 to 18 are critical years in a girl's life. The personal supervision of the student at this age is of vital importance. Every teacher and every senior in college knows the point intended to be made here.

(b) In the senior college the offices of importance are rightfully

held by members of the junior and senior classes. The girl or boy who goes to college for only two years misses the opportunity for the development of initiative and executive ability which they will so much need after college days are over.

(c) The greatest colleges and universities of America are the strongest advocates of the junior college.

These reasons will be suggestive of a long list of others equally potent.—Alabama Baptist.

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Nujol is used in leading hospitals. Get a bottle from your druggist today.—Advertisement.

East Mississippi Department

By R. L. Breland

Helping the Lord

Somewhere in the Bible God's people are called upon to "Come up to the help of the Lord, to the help of the Lord against the mighty". It seems to me that there was never a time or condition when that call was more applicable than it is to Baptists at this very hour. Baptists stand for the Bible in its entirety. They stand steadfastly for the divinity of Jesus Christ, the Son of God. They stand for the preaching of Jesus Christ to every creature, as there is none other name under heaven given among men whereby people can be saved. So their position is an unique one in the world. So much for the Baptist position.

Now, all these positions that the Baptists hold steadfastly to are being assailed by mighty opposition. The devil is ably assisted by his earthly cohorts in trying to dislodge them, and all who stand with them, from their stronghold. It is the Lord's fight, but we are the instruments to be used in the battle. So we need just now to "Come to the help of the Lord against the mighty".

Let us notice some of the opposition. Many mighty men of worldly valor are bombarding the Bible itself, declaring it to be erroneous, not the Word of God. It is true that their projectiles have for 2,000 years fallen shattered and harmless in so far as the truth of the Bible is concerned, but they have put out a mighty smoke screen and have caused many vessels to go on the rocks and be wrecked. Our help consists here in proclaiming the Bible, defending the Bible and living the precepts of the Bible daily. If all who name the name of Christ will do these things the smoke will soon vanish and there shall be light.

Some of the same crowd are proclaiming that Christ is not divine, that He is not the Son of God. Of course they cannot harm the truth. He is the Son of God, all hell and its cohorts to the contrary notwithstanding. But Baptists must go to the battle with the Lord against these mighty foes and prove to the world that Jesus is very God. This we can do by word and by deed. Tell it everywhere you go that Jesus is divine. Live His divinity day by day. "Let your light so shine before men". The foes are loud, so above the din must resound the echoes of the redeemed that Jesus is God. Thus we "Come up to the help of the Lord against the mighty".

Also there is great opposition to the preaching of the gospel to a lost world. The devil organizes his forces to obstruct this life-saving work. Some of his helpers are in the churches that are trying to carry the gospel, and they do more hurt, for truly it is said, "Thy foes are those of thine own household". Outsiders are open enemies; insiders are hidden foes. Baptists must

show their faith in the Bible command to "Preach the gospel to every creature" by preaching at home, and giving to send it to those far away.

There was never a more opportune time than now for Baptists to "Come up to the help of the Lord". It is true that there is great opposition and strong, but the world is calling for just what Baptists have. It is tired of sham and form, so it is calling for spirituality and freedom. That is our heritage, so we can enter in. Every door is open. Not a place where we cannot go if we will. We have the money. A billion dollars was the Southern Baptists' income last year. We have the people, 8 million strong in the U. S. A. We have the volunteers. 10,000 men and women are saying, "Here am I, send me".

Why don't we go? Baptists who are able have not supplied the funds, that's all. We have it, enough to send all who want to go, but it is in the pockets and property of Baptists who will not let the Lord have His own. Many of the curses pronounced by our Lord were for the wrong use of or the withholding of money. An awful day of reckoning is coming and many, many Baptists are going to be harshly judged by Him who is to judge both the quick and the dead. Will it be you, Brother Baptist?

This month tells the tale for Baptists. We are winning thousands

Mississippi Woman's College



Is complying with all the requirements of the State Educational Department to be placed upon the List of Recommended Colleges. Next session we will have the last year of High School to which a student with Eleven Units may be admitted. Entrance to the Freshman Class requires Fifteen Accredited Units or examination. Special Students may be taken without reference to Units in Music, Expression, Home Science or Painting.

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every month to the faith at home and abroad. We can continue in a larger scale if we will. But our funds are one and a half million dollars in debt. If this is not paid by Baptists by May 1st, we will have to call our workers in and lose what we have gained and all besides. I would rather die than be a party to such a shameful act. God will win, and He does not have to win through Baptists.

Died.—We were greatly shocked to hear of the death of Brother J. H. Cleveland of near Union. Brother Cleveland was deacon and one of the best members of Rock Branch church, Newton county. I was his pastor for four years and he was always true and at his post. He will be missed. He leaves a wife and seventeen children to mourn for him. He was 65 years old. A good man is gone. We grieve with his weeping loved ones.

Had a great day at Oakland, Newton county, first Sunday. The all-day rally was a success. Only the pastor was there to preach, which he did as best he could both morning and afternoon. Had good crowd and plenty of dinner. The church made a cash offering and agreed to pay up in full to May 1st, 1923. Center have joined in with us and helped to make the day a success. Oakland has bought a nice organ and will improve building.

The writer was presented, in part, with a new Ford car last week by some of his good, appreciated friends at Union and his churches. He is thankful indeed to every one who has a part in it and will try to make it count to the glory of Him whom he loves and serves.

Calhoun Association

In the year 1878 the Association convened with Pilgrim's Rest church. Rev. C. G. Blount re-elected Moderator and L. W. Harrelson Clerk.

74 baptisms reported, but the revival spirit was still being shown by there being 15 excluded. The report on foreign missions must have been unusually warming, as a collection was taken which amounted to \$5.80.

The mission spirit was coming to the front, as the Association ordered the executive board to employ a missionary to work in the bounds of the Association. At this stage of the warping up the individual pledges to this work amounted to \$28.20. The board was asked to employ Rev. James Martin, who was a very honored and preacher who had organized quite a number of churches all over this country, and had done this work practically at his own expense. Brother Martin accepted the work for the amount of the pledges and other collections that might follow.

1879.—The Association met with the Macedonia church. The same officers were elected. There were 110 baptisms reported, and 24 excluded.

At the conclusion of the discussion to report on foreign missions the collection amounted to \$7.30. We see the report from the missionary employed a year ago, but find the report of the finance committee; they

report \$42.20 collected by Rev. H. L. Finley for domestic missions.

We will have to give the brethren credit for being busy, as they were continually looking after the souls of men, as we see a question in one of the district meetings, "Where is the place of the soul from death to the resurrection?" One other one. "Is entire sanctification attainable in this life?"

1880.—The Association met with Drivers Flat church; Rev. R. F. Stokes being elected Moderator and L. W. Harrelson Clerk. 136 baptisms, 34 excluded. At this meeting a resolution was adopted that our executive board co-operate with state mission board with reference to the general work.

After the reading of the report on home missions, it was spoken to by Dr. J. L. Johnson, president of the state mission board. At this juncture there was a cash collection taken to the amount of \$8.00, and pledges made for \$315.55.

From Mississippi Association

Some weeks ago I was asked to send in the news furnished me by the brethren as workers of this field. The editor suggested to me to begin with, that if I waited until the news was furnished me no news would be forthcoming. I have found him to be entirely correct in this regard for until this good moment I have received nothing. So I am going to take the liberty to send in a word for which no one is responsible except myself. And by the way let me here express my hearty approval of this plan, of having news thus gathered, for if this can be done we will have a real Baptist newspaper, a thing which I believe will make the paper popular. I have personally enjoyed the news items sent by brethren of different fields. Our churches are now well manned, present company excepted. We have our forces better organized now, than we have ever had. I believe one of, if not the most helpful organizations that we have, is the pastors' conference, which meets regularly Tuesday after the fourth Sunday in each month. I think I have never enjoyed more thoroughly the fellowship of my brethren anywhere than in these meetings.

Our Association All-Day Rally, which met with us here at Liberty was indeed a great success, having 23 churches out of 26 represented. The spirit was never better in any meeting. Those who were on hand were of one mind, and that was to win; but we were not unaware of the fact that the great bulk of the folks were not present, and that our task was to seek to bring them to the same heights upon which we stood. This accomplished, we would "go over the top" with a margin. How we are trying to pray that this may be done.

We planned at our Associational Rally for our All-Day Church Services, which are now under way. This writer goes to one of these meetings tomorrow, and how we pray that God may use us with this good church. I was away from my own pulpit last Sunday, but feel that it was a day blessed of the Lord.

I have a feeling in my own heart

that the leaders of the churches on this field, both pastors and laymen, are doing their best to lead their people to victory. The confidence I have in my brethren would lead me to no other conclusion, for I do not see how one so honored of God could do otherwise.

C. T. JOHNSON.

OKATIBBEHA ASSOCIATION

(A. B. Culpepper)

In Exod. 14-15: Speak to the children of Israel that they go forward (last clause). We have passed another mile stone along life's way. Life is a journey. A mission. A Book. And with many, 1923 will be the last chapter.

The children of Israel were on a journey. God was leading. We are on a journey and God should be leading us. Should we not begin advancing? Do we not hear the command from the Commander, go forward? First, to go forward, we must know the command. To know His command we must study our Bibles. More, this is God talking to us in John 5-39: Search the scriptures for in them you think you have eternal life and they are they that testify of me.

The Bible brings the witness or the command from Jesus to go.

Second, we must pray more. This is the medium of calling down the needed graces. It is man talking to God about his need.

So the communication goes on between God and his people.

Third, work more. Eph. 2-10: We are His workmanship. The work Jesus would have us do is to win the lost to him. When Andrew found Christ he sought Peter. So every one ought to try to win one.

Fourth, Pay more. If every one will give in 1923 as the Lord blesses him I know that the Kingdom will go forward. Try these four things as we journey in 1923 and the mission will be accomplished and the chapter will go down in history with the seal of victory.

Hollandale

On Sunday evening we closed our evangelistic meeting, which had been in progress for fifteen days. It was more than an evangelistic meeting and it was more than a revival. God was with us in great power. The preaching was done by the pastor, and the music was in charge of Brother Basil Woods, of the Baptist Bible Institute.

Brother Woods is a splendid singer. He also does splendid work with the young people and is a consecrated personal worker. He is to graduate at the Institute this spring, and I trust he will be led into further work in Mississippi.

During our meeting we received thirty-nine new members, thirty-seven of them for baptism. There were five others who professed faith but who did not ask for church membership. Among those converted were some of the leading business men of our town. One deacon was blessed in seeing his three grown sons received for baptism.

We had a splendid band of personal workers, and they were re-

IN MEMORIAM

Velma Teagarden Robinson

A lovely life, lived lovingly for God and for people, and the influence of her beautiful life will live in our hearts, lifting us closer to her Christ. As we remember her many deeds of kindness, and her many words of teaching, and of gentle admonition, our hearts wonder why God took her away from a world that needs just such lives as hers so much, but we know He knew best, and we gladly give her to the joys of being with Jesus. Truly her influence with her friends was all fine and true; her influence with the children was altogether helpful and sweet. She led the Girls' Auxiliary of the Second Baptist church a long time, and during her leadership so many lovely deeds were given to these girls to do. The Hospitals, the Orphanage, the Old Ladies' Home, and many, many homes were indeed comforted and gladdened by her kind leading of the girls to do deeds "In His Name".

Those of us who were her pupils in Mission Study Classes will always remember her teaching with joy that we had the high privilege of being led in green pastures by one who so thoroughly loved her God and so thoroughly understood His Word of truth and grace.

The Junior Department of Second Baptist church was her special work for several years, and all learned to look to her for beautiful thoughts, and under her wise guidance they indeed "worshipped the Lord in the beauty of holiness".

For many months she helped her husband with the Royal Ambassadors, and taught them Stewardship and Missions, and put on programs, and carried them on picnics, and indeed won the hearts of the boys, and her leadership counted so largely for Christ in their lives. I might go on and on mentioning her work, because her life was so full of good works, and of charity, and of faith, and trust, and love. She breathed forth the spirit of service. Her life was a continual example of consecration.

Scattering precious seed by the wayside,
Scattering precious seed by the hillside,
Scattering precious seed o'er the field-wide,
Scattering precious seed by the way.
Scattering precious seed for the growing,
Scattering precious seed, freely sowing,
Scattering precious seed, trusting, knowing,
Surely the Lord will send the rain.

warded with wonderful success in their labors. One worker had been trying for twelve years to win one of the men who was converted in this meeting.

Our church and our community have been richly blessed, and we are grateful to God. To Him be the glory and the honor and the praise.

J. NORRIS PALMER.

Scattering precious seed doubting
never,
Scattering precious seed trusting
ever,
Sowing the Word with prayer and
endeavor,
Trusting the Lord for growth and
for yield."

As to her home life: truly she
illustrated the beautiful text, "As
for me and my house, we will serve
the Lord".

A beautiful life, nobly lived, high
purpose, and fervent in spirit and
we rejoice with her that she has
heard from her Christ, "Well done
thou good and faithful servant, thou
hast been faithful over a few things,
I will make thee ruler over many
things: enter thou into the joy of
thy Lord".

TESSA W. RODDEY.



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There are strong reasons for paying NOW the full per cent. of all
Campaign pledges due to April 30, and equally strong reasons against
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REASONS:

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2. Those who pay NOW will ENCOURAGE those who are slow
to pay. EXAMPLE COUNTS.
3. Payments NOW will STOP the large INTEREST bills which
the Boards are paying.
4. MONEY given Foreign Missions NOW WILL GO FURTHER
than it will later. ONE DOLLAR put in Europe at the present rate
of exchange will accomplish more than TEN in a few years.
5. Payment NOW is DUE THOSE WHO HAVE PAID. Why
should they be BURDENED while you are EASED? There ought to
be EQUALITY.
6. Pay NOW because OPPORTUNITIES WILL NOT WAIT.
7. By paying NOW we may SAVE THE SPIRIT OF OUR
MISSIONARIES AND NATIVE CHRISTIANS WHO HAVE SAC-
RIFICED TO THE LIMIT.
8. Paying NOW we may SAVE OUR INFLUENCE on the for-
eign fields.
9. Pay NOW and help SAVE OUR CREDIT with banks. The
Foreign Mission Board owes TWELVE HUNDRED THOUSAND
DOLLARS NOW.
10. The WORK WAITS and suffers WHILE WE WAIT to pay
our pledges.
11. Pay NOW and FIND FELLOWSHIP WITH CHRIST IN
SACRIFICE. Others have.

If you have paid your pledge or did not make one, make a thank-
offering NOW to help the Foreign Mission Board meet a desperate
situation. Do it NOW.

J. F. LOVE, Corresponding Secretary,

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GIPSY SMITH, JR., MEETING IN BILOXI

Dear Record:

The meeting was remarkable in many respects. In the first place, the time for preparation was so limited; only three months to organize the Protestant forces, line up all committees, carry out Gipsy's plans of cottage prayer meetings for one month before the campaign was to begin, and to have in readiness a suitable tabernacle. All these were done, and in such manner that they received more than once the high commendation of Gipsy Smith and the members of his party. The tabernacle was built in eight days and according to the public statement of the Evangelist one of the most comfortable and suitable that he had ever had the privilege of using. And when it is considered that all this preparation in so short a time was done "in Biloxi", it is remarkable, as those who know the situation there will testify. In the second place, the attendance, considering the cold and rainy weather during practically the whole time, was far beyond our highest hopes. In a downpour of rain, continuous and obstinate, the folks came to the extent of one third, one half, or three fourths the capacity of the tabernacle, which seated upwards of four thousand. Then there was "stiff opposition" that curtailed the attendance to some extent. At many of the services hundreds were sent away for lack of room. Thirdly, the cooperation was beautiful. Harmony prevailed in all the intricacies of a complex situation. More persons appeared to do their "bit" than we dared to expect. One of this class was the American Legion Post, which offered its services gratis in the parking of the cars every night, and because of their efficient service there was not an accident, nor a car missing, nor a part missing so far as reported. Fourthly, the finances were handled in unique way and very successful. Persons were approached pertinaciously who were thought to have the best interests of the city at heart and asked to guarantee the expenses of the meeting and the nightly offerings were checked against this, and when the campaign was over the nightly offerings were sufficient to take care of the guarantees, after the tabernacle was disposed of, except around two hundred dollars. And it was the experience of the Baptist church that there was less strain on its finances than during its own revival meetings. In the fourth place, the results were splendid and very satisfactory. The Episcopal and Methodist churches received the largest gatherings, about forty-five or fifty each. There were nineteen additions to the First Baptist church up to the close of the second Sunday after the meeting, the last Sunday of my pastorate there, and others of very great influence who had been touched by the meeting and had never been so moved before were expected to come in. There was a perceptible quickening of the spiritual life of the church in all its activities. A weekly men's prayer meeting was continued of all the churches, and a High School girls' prayer meeting. A better Biloxi is the result of the

Gipsy Smith campaign; a better spirit prevails, and a more tolerant feeling among its people. Then, too, one of the most significant things was the press notices. The Biloxi Daily Herald gave large front page display in double columns of the meetings, and printed the sermons in full. Its official reporter was present at every service and gave a very satisfactory account in detail. Hundreds who were "forbidden" to come to the tabernacle read the sermons daily with expressed satisfaction in many instances, and we believe the Lord will take care of truth.

Ordinarily, I am not in favor of union meetings, from personal convictions. This was the first that I have ever taken part in. But for Biloxi and at this time I was heartily in favor and entered in without any compunction of conscience. Gipsy Smith, Jr., is sane, and safe, and sensible. He is faithful in presenting the fundamentals of salvation. Reverence for and his use of the Bible is very impressive in all services.

Yours very cordially,

J. L. BOYD.

Magee, Miss.

TO ALL AMERICAN BAPTISTS
Who Purpose to Attend the Baptist
World Alliance at Stockholm

As some confusion has arisen concerning certificates for delegates to the Baptist World Alliance the following statement is made:

The By-Laws of the Baptist World Alliance contain the following with reference to membership:

"Membership: Any General Union, Convention or Association of Baptist churches, or Conference of Native churches and missionaries or General Foreign Mission Society shall be eligible for membership in the Alliance."

"Representation for General Meeting: Each constituent body of the Alliance may appoint messengers to the General Meeting from its own resident members on a basis to be determined by the Executive Committee."

As a matter of fact the privilege of appointing members is practically unrestricted and any general organization of Baptists in relations with the Alliance will have the liberty of appointing all who can attend from its territory.

It seems to be far more convenient for all concerned to obtain certificates from the proper officers of their general bodies. For example in the Southern Convention (See page 65 of the Annual for 1922) full recognition was made of the Baptist World Alliance and members and constituents of the Convention were urged to attend. This of course establishes the relation of the Convention to the Alliance and Baptist people going from the territory of the Southern Convention ought to get their certificates from the President and Secretary of the body. Write for further information to Rev. Hight C. Moore, D.D., Secretary, Nashville, Tenn.

In the Northern Convention write to Rev. W. C. Bitting, D.D., St. Louis, Mo., and so in other Conventions write to similar officers.

It seems to be perfectly logical and simple that the various Baptist bodies from whose territory delegates go should accredit them to the Alliance. There is ample time for all these arrangements to be made without hurry or confusion.

R. H. PITT,
American Secretary,
Baptist World Alliance,
Richmond, Va.

Grenada

We have just closed a really great meeting with the old First Baptist church here. Dr. F. J. Harrell, of Dyersburg, Tenn., was with us and did some of the greatest old time Gospel preaching that I have ever heard. Harrell is a mighty man of God. Prof. E. L. Garnett, of our Ft. Worth Seminary, was the leader in the Gospel singing, and he has won the hearts of our people. He is one of the greatest singers in the whole South. It was our good pleasure to have Dr. Harrell's daughter to play for us during this time, and it is the opinion of all that she is the greatest pianist that has ever been in Grenada. With these great leaders—Harrell, Carnett, and Mrs. Florence Harrell Fowlkes, why should we have not had a fine meeting?

We did not have a large number to unite with the church, but we did have a fine "inside meeting", just what the church needed. God bless them for their good work.

Yours in Jesus,

W. E. FARR.

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